

FORMAT-III : COLLEGES
FOR
COLLECTION OF STATISTICS
ON
STUDENTS ENROLMENT / TEACHING STAFF/NON-TEACHING STAFF

in respect of

Affiliated Colleges of the University

For the Academic Year 2012-13

(As on 30th September, 2012)



UNIVERSITY GRANTS COMMISSION

Information and Statistics Bureau
35, Ferozeshah Road,
New Delhi -110 001

Instructions:

- Data for the year 2012-13 (as on 30th September, 2012) may be furnished.
- Please retain a copy of the format to furnish statistics as on 30th September of the next academic year.
- Date thus furnished will be used only for creating databases on Higher Education Statistics.
- Please indicate E-mail-id, Phone Number for further communication.

PART A: BASIC INFORMATION

Date for the academic year: 2012-13

A

A-1. Name of the College/InstitutionKIIT College of Education.....College Code.....G356/2306.....

A-2. Complete Postal Address:KIIT Campus, Sohna Road, Near Bhondsi Gurgaon.....
.....District:.....Gurgaon.....State.....Haryana.....Pin.....122102.....

A-3. Year of Establishment ...2006... College Website: ...www.kiitedu.in..... Email id: info@kiit.in Phone: 0124-2658000, 2265265 Fax No: 0124-2265249

A-4. University to which Affiliated :.....M.D. University, Rohtak..... Year of Affiliation.....2006.....

➤ Please tick ✓ (appropriate item wherever applicable)

A-5. Name & Designation of the Nodal Officer with contact number for further follow up: Mr. Radhey Sharan Sharma, Contact No. 0124-2658000/10/20/30/40

A-6. Location of the College /Institute : [Rural=(1) / Urban = (2)] A-7. Whether the college/ institution is located in Hilly Area : Yes=1 / No=2

A-8. Type of College / Institute : Autonomous College (1) /Affiliated college (02) / Recognized Centre / Institute attached with the University (03) / Any other (pl. Specify) (05)

A-9. Management of College / Institute : (Category) : Central Government (1) / State Government (2) / Local Body (3) /University (4) / Private Aided (5)/ Private Un-Aided (6) :

A-10. Whether a Minority College [Yes =1 / No = 2]

A-11. Is it a Specialized College: [Yes 1 / No = 2] ; If Yes, Please indicate : Agriculture / Medical / Law / Engg. Tech./ Management / Education / Nursing /Pharmacy / Dental / Any Others _____ Education_____

A-12. Whether College is a Evening College : [Yes =1 / No =2]

A-13. Whether the College / Institute is exclusively meant for girls : [Yes = 1 / No =2]

A-14. Does the college / Institute has Students Hostel

(i) Boys Hostel : [Yes = 1/ No =2] if Yes, No. of Hostels :1..... Intake capacity:125.....No.

(ii) Girls Hostel : [Yes = 1/ No =2] if Yes, No. of Hostels :1..... Intake capacity:150.....No.

A-15. Whether come under 2(f) / 12(B) of the UGC Act. 1956 : 2(f) only = 1 / 12 (B) = 2

A-16. Does the College / Institute has Staff Quarters: [Yes 1 / No 2] If Yes, then Number of Quarters for
(i) Teaching staff:NO Non-Teaching Staff:NO.....

A-17. Regular Courses offered by the college/ Institute

| Faculty Name (like Arts, Science, etc.) | Level of course offered (Graduate-1/PostGraduate-2/M.Phill-3/ Ph.D/D.Litt/D.Sc.-4/Diploma-5/ Certificate-6) | Name of the Programs/ Courses (Course Code) | Course Duration | Type (General -1/ Self Financing-2) | Examination System (Annual-1/ Semester – 2/ Tri- Semester-3) |
|---|---|---|--------------------|--|--|
| (i) Courses offered in University Teaching Departments : | | | | | |
| Education | 1 | B.Ed. | 1 Year | 2 | 1 |
| Education | 2 | M.Ed. | 1 Year | 2 | 1 |
| | | | | | |

Note: In case of insufficient space please attach the additional sheets to furnish complete information for item A-17

B

Part: B Teaching & Non Teaching Staff:

B-I. Total Teaching Staff (Designation-Wise) in the College

| S.No | Designation | Sanctioned Strength | Total Number of Teachers in Position | | | | Out of Total numbers of Teachers in Position in col. (6) & col. (7), teachers belonging to | | | | | | | | | | Teachers with Ph.D |
|------------------------|--|------------------------|--------------------------------------|-----|-------|--------------------------|--|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------------------|
| | | | Directly Recruited | CAS | Total | Women Out of Total | SC | | ST | | OBC | | PWD | | Minority | | |
| | | | | | | | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1 | Principal/Professor & Equivalent | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | Associate Professor/Reader/ & Equivalent | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 3 | Assistant Professor with GP 8000 | N.A. | | | | | | | | | | | | | | | |
| 4 | Assistant Professor with GP 7000 Lecturer (Senior scale) / Lecturer (Selection Grade) & Equivalent | N.A. | | | | | | | | | | | | | | | |
| 5 | Assistant Professor/ Lecturer & Equivalent | 0 | 3 | 6 | 9 | 8 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | |
| 6 | Tutor/Demonstrator | | | | | | | | | | | | | | | | |
| 7 | Part-Time/Adhoc/Temp./ Contract/ Teachers | N.A | | | | | | | | | | | | | | | |
| 8 | Visiting Teachers | N.A | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Total (Teaching Staff) | | | 6 | 6 | 12 | 8 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | |

Note: Teaching post are sanctioned at the level of Assistant Professor / Associate Professor in Govt. Institutions. Professor / Reader under CAS in Col. 5 may be indicated separately.

B-2. Teaching Staff in Position (including Adhoc/Temp/Contract and Part-Time/Visiting Teachers): Faculty-wise:

| Code | Faculty | No. of Teachers | Code | Faculty | No. of Teachers | Code | Faculty | No. of Teachers |
|------|-------------------------------------|-----------------|------|--|-----------------|------|--|-----------------|
| (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) |
| 1 | ARTS | | 31 | AYURVEDA | | 50 | VET. SCIENCE/ANIMAL SCIENCE | |
| 2 | ORIENTAL LEARNING | | 32 | DENTISTRY | | 52 | FISHERIES | |
| 5 | SCIENCE | | 33 | HOMEOPATHY | | 60 | LAW | |
| 6 | HOME SCIENCE | | 34 | NURSING | | 70 | PERFORMING ART (DANCE/DRAMA/MUSIC) | |
| 7 | COMPUTER APPLICATION | | 35 | PHARMACY | | 71 | VISUAL ART (HISTORY OF ART/DRG.&PTG/FINE ARTS/SCULPTURE) | |
| 8 | COMPUTER SCIENCE | | 36 | PUBLIC HEALTH/SOCIAL/PREVENTIVE MEDICINE | | 74 | JOURNALISM & MASS COMMUNICATION | |
| 10 | COMMERCE | | 37 | UNANI/TIBBIA | | 76 | LIBRARY & INFORMATION SC. | |
| 11 | MANAGEMENT | | 38 | PHYSIOTHERAPY/ACCUPATIONAL THERAPY | | 77 | PHYSICAL EDUCATION /YOGA/SPORTS | |
| 15 | EDUCATION (TEACHER TRAINING) | 12 | 39 | SIDDHA MEDICINE | | 78 | SOCIAL WORK | |
| 20 | ENGINEERING/TECH. | | 40 | AGRICULTURE | | 98 | OTHER (PL. SPECIFY) | |
| 21 | ARCHITECTURE | | 41 | FORESTRY | | | | |
| 22 | AGRICULTURE ENGG./TECH./DAIRY TECH. | | 42 | HORTICULTURE/FLORI CULTURE | | | | |
| 30 | ALLOPATHY/ MEDICINE | | 43 | SERICULTURE | | | | |
| | | | | | | | Total Number of Teacher in the College/Institute (All Faculties) | |

B-3. Non Teaching Staff Including Library and physical / Sports Staff:

| Group | Sanctioned Strength | Total Number of Staff in Position | | Out of the Total numbers of Non-Teaching Staff in Position in col. (3) & col. (4), staff belonging to | | | | | | | | | |
|--------------------|---------------------|-----------------------------------|----------|---|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|
| | | | | SC | | ST | | OBC | | PWD | | Minority | |
| | | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 13 | 14 | 15 | 16 |
| Group A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Group B | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Group C | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Group D | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Grand Total | | 7 | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |

Note: College Director of Physical Education (College DPE)/PTI/College Librarian are to be given above according to their group.

| Code | FACULTY | Under Graduate | | Post Graduate | | Research Courses | | | | Dip / Cert. | | Grand Total | |
|------|--|----------------|-------|---------------|-------|------------------|-------|-------|-------|-------------|-------|-------------|-------|
| | | Total | Women | Total | Women | M.Phil | | Ph.D | | Total | Women | Total | Women |
| | | | | | | Total | Women | Total | Women | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 37 | UNANI/TIBBIA | | | | | | | | | | | | |
| 38 | PHYSIOTHERAPY/ ACCUPATIONAL THERAPY | | | | | | | | | | | | |
| 39 | SIDDHA MEDICINE | | | | | | | | | | | | |
| 40 | AGRICULTURE | | | | | | | | | | | | |
| 41 | FORESTRY | | | | | | | | | | | | |
| 42 | HORTICULTURE/ FLORI CULTURE | | | | | | | | | | | | |
| 43 | SERICULTURE | | | | | | | | | | | | |
| 50 | VET. SCIENCE/ANIMAL SCIENCE | | | | | | | | | | | | |
| 52 | FISHERIES | | | | | | | | | | | | |
| 60 | LAW | | | | | | | | | | | | |
| 70 | PERFORMING ART (DANCE/DRAMA/MUSIC) | | | | | | | | | | | | |
| 71 | VISUAL ART (HISTORY OF ART/DRG.&PTG/FINE ARTS/SCULPTURE) | | | | | | | | | | | | |
| 74 | JOUNALISM & MASS COMMUNICATION | | | | | | | | | | | | |
| 76 | LIBRARY & INFORMATION SC. | | | | | | | | | | | | |
| 77 | PHYSICAL EDUCATION /YOGA/SPORTS | | | | | | | | | | | | |
| 78 | SOCIAL WORK | | | | | | | | | | | | |
| 98 | OTHER | | | | | | | | | | | | |

Important

- * (i) Please ensure that data i.r.o. all the courses (including self financing / integrated) may be included in the above table.
- (ii) Make sufficient number of copies of this page to present complete Data on courses of studies.

PART C: STUDENTS ENROLMENT

LEVEL-WISE & CATEGORY WISE: STUDENTS ENROLLMENT

(Year-wise Students enrolment in Undergraduate * / Post-Graduate / Research / Diploma / Certificate courses)

| Level of courses | Year | Number of students (Enrolled) | | | | | | | | | | | |
|---|----------------------|-------------------------------|------------|---|----------|----------|----------|-----------|-----------|----------|----------|------------|----------|
| | | Total Students | | Out of total students in col(3) & col(4) Number of students belonging to SC/ST/OBC/Handicapped/Minority | | | | | | | | | |
| | | | | SC | | ST | | OBC | | PWD | | Minorities | |
| | | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| (a) Undergraduate Courses (UG) (All Courses combined) | 1 st Year | 99 | 82 | 05 | 04 | 0 | 0 | 14 | 12 | 0 | 0 | 0 | 0 |
| | 2 nd Year | | | | | | | | | | | | |
| | 3 rd Year | | | | | | | | | | | | |
| | 4 th Year | | | | | | | | | | | | |
| | 5 th Year | | | | | | | | | | | | |
| | Total (a) | 99 | 82 | 5 | 4 | 0 | 0 | 14 | 12 | 0 | 0 | 0 | 0 |
| (b) Post - Graduate Courses (PG) (All Courses combined) | 1 st Year | 35 | 32 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 |
| | 2 nd Year | | | | | | | | | | | | |
| | 3 rd Year | | | | | | | | | | | | |
| | Total (b) | 35 | 32 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 |
| (c) M.Phil | Total (c) | | | | | | | | | | | | |
| (d) Ph.D | Total (d) | | | | | | | | | | | | |
| (e) Diploma | Total (e) | | | | | | | | | | | | |
| (f) Certificate | Total (f) | | | | | | | | | | | | |
| Grand Total | Total (a+b+c+d+e+f) | 134 | 114 | 5 | 4 | 0 | 0 | 22 | 20 | 0 | 0 | 0 | 0 |

PART D: FOREIGN STUDENTS

Not Applicable

D

D1: Number of Foreign Students – Course-wise & Country-wise

| S.No. | COUNTRY TO WHICH BELONGS | COURSE NAME | NUMBER OF FOREIGN STUDENTS | | |
|-------|--------------------------|-------------|----------------------------|-------|-------|
| | | | BOYS | GIRLS | TOTAL |
| | | | | | |
| | | | | | |
| | | | | | |

PART E: STSTISTICS AT GLANCE OF THE COLLEGE 2012-13**E**

TRENDS: STUDENTS ENROLLMENT, TEACHING STAFF AND NON-TEACHING STAFF

| YEAR | STUDENTS ENROLMENT (Kindly not to supply data on total students on rolls in different years under various course and not only admission during the year) | | | | | | | | | | | | TEACHING STRENGTH | | NON-TEACHING STRENGTH | |
|---------|--|-------|---------------|-------|--------|-------|------------------|-------|---------|-------|-------------|-------|-------------------|-------|-----------------------|-------|
| | GRADUATE | | POST-GRADUATE | | M.Phil | | Ph.D/D.Sc/D.Litt | | Diploma | | Certificate | | | | | |
| | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women |
| 2012-13 | 99 | 82 | 35 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | | | 12 | 8 | 7 | 3 |

Abbreviations used:

- Ph.D.** - Doctorate of Philosophy
D.Sc. - Doctorate of Science
D.Litt. - Doctorate of Literature
M.Phil. - Master of Philosophy
CAS - Career Advancement Scheme
GP - Grade Pay
SC - Scheduled Caste
ST - Scheduled Tribes
OBC/BC- Other Backward Classes / Backward Classes
PWD - Person with Disability